### THE HARRY TENNISON SCHOLARSHIP FUND

The Fort Worth Sportsmen's and Conservation Club, Inc. (the "Club") will award scholarships to current college students and graduating secondary school seniors who (a) reside in Fort Worth, Texas or the surrounding metropolitan area, and (b) attend or plan to attend a post-secondary college, university or other institution located in the State of Texas. These scholarships are for the purpose of providing financial assistance to the recipients, and they are restricted in that the recipients must emphasize outdoor and/or wildlife management, conservation, research and/or education in their studies.

The Scholarship Committee will consider demonstrated financial need, leadership potential, initiative, strong educational goals, contributions to community, participation in extra-curricular activities, recommendations of teachers, administrators and guidance counselors. The awards will not be restricted or limited based upon age, sex, race, creed, national origin or religion.

The Club's scholarship application form must be completed and submitted in full, together with all required attachments, in order for the applicant to receive consideration.

The recipient must provide the Club with a transcript from the educational institution to confirm good academic standing and continuation of the course of study. If a recipient of such grant does not remain in good academic standing or is no longer enrolled in his/her course of study, the award will terminate.

All recipients must access the awarded funds within six months of the time they are awarded.

The Club targets the award of grants on or about the end of July prior to the beginning of the school year for which the application is submitted. It is anticipated that grants will be for amounts between \$500 and \$5,000.

Sportsmen's Club of Fort Worth Scholarship Committee P. O. Box 470393 Fort Worth, Texas 76147

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### HARRY TENNISON SCHOLARSHIP FUND SCHOLARSHIP APPLICATION

(\_\_\_\_\_) Four Year College/University (Bachelors Degree or Equivalent) (\_\_\_\_\_) Two Year Program (Associate Degree of Equivalent)

> Please Type or Carefully Print All Information

Full Name:	
Social Security No.:	
Address:	Telephone Number: ()
Date of Birth:	
Place of Birth:	
Father's Name:	Occupation:
Father's Place of Employment:	
Mother's Name:	Occupation:
Mother's Place of Employment:	
High School (9 <sup>th</sup> through 12 <sup>th</sup> grade) and 0	Colleges/Universities Attended:
Name of School: Address:	
Name of School: Address:	
Name of School: Address:	
Signature of Applicant:	Date:

## SCHOLASTIC

 High School Graduation Date:
 High School Class Rank:

 High School Overall GPA (A = 4.0):
 College Overall GPA (A = 4.0):

High School and College/University Honors and Awards (State Nature and year of Award or Honor):

Offices and Positions of Leadership (State Name of Organization and Year)

Member of Organization (Where no office was held) (State Name of Organization or Sport and Year):

## **CIVIC (NON-SCHOOL RELATED)**

Honors and Awards (State Year and Nature of Honor or Award):

Offices and Positions of Leadership (State Name of Organization, Position and Year):

Member of Organization (Where No Office Was Held)(State Name of Organization and Year):

#### **FINANCIAL INFORMATION**

Addrooo:	to Attend (with Schola	urship):
What is the Total Cost?	Tuition: Books: Room/Board:	\$\$\$\$
	TOTAL:	\$
Did you apply for financial aid at If yes, please give details:		

Positions held in gainful employment for the past three years, periods of employment, average time employed (i.e., summer vacations, etc.):

Please explain in your own words why you believe you should be awarded a scholarship grant from the Sportmen's Club (discussion should include current career goals):

## **ATTACHMENTS:**

- 1. Attach Scholarship Financial Need Form.
- 2. Attach One Letter of Recommendation From a Faculty Member/Advisor.

The completed application must be sent to the Club no later than the end of May prior to the beginning of the school year for which the application is submitted.

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# THE HARRY TENNISON SCHOLARSHIP

### SCHOLARSHIP FINANCIAL NEED FORM

(Non-married students independent of parents substitute self in place of mother/ father at top of form and in statement section below.) (Married students substitute spouse/self in place of mother/father and so indicate.)

FATHER OR GUARDIAN:	MOTHER:
Name: Address:	Address:
Employer:	Employer:
Position:	Position:
Annual Income: \$	Annual Income: \$
Other sources of financial aid:	

Ages of dependent children (note those who may be attending college at the same time as applicant):

The parent/guardian shall prepare a statement summarizing the family's obligations and resources (the statement needs to illustrate the applicant's need for financial assistance):

I attest that all information in this application and all attachments are a true and accurate:

Signature of Father

Signature of Mother

Signature of Applicant